18th AVE. NW (NW 195th ST. TO NW 197th ST.)

County Road

In the matter of the establishment of <u>18th Avenue N</u>	N.W. (N.W. 195th Street to
N.W. 197th Street)	county road the Council finds as follows:
First. That the † Motion No. 382 therefore w	vas * passed on the
14th day of <u>December</u> , 19 <u>70</u> , and	the County Engineer was duly directed to
examine and if necessary survey the route of said proposed roa	d
Second. That on the <u>2nd</u> day of <u>Decemb</u>	per , 19 <u>70</u> , the County
Engineer filed in the office of the Council his report in writing	, and at the same time his field notes and
profiles of the proposed road, and a map, as provided by law, as	nd the <u>lst</u> day of <u>February</u> ,
19 <u>71</u> , was set as the day for hearing on said report, and	I notice of such hearing was duly given by
publishing and posting as provided by law.	
Third. That the Council, having considered said report and	all evidence relative to the establishment
of the road, and finding that such proposed road is a public nec	essity.
IT IS ORDERED BY THE COUNCIL, that the18th	Avenue N.W. (N.W. 195th
Street to N.W. 197th Street)	Road be established as follows:
Street in Section 2, Township 26 North W.M., said point being King County English 22+09.03 as surveyed by King County Engineer No. 2-26-3-40; thence northerly 515.3 terminus at the intersection of N.W. said terminus being King County Engin 1+46.69 as surveyed by King County Engineer No. 2-26-3-33.	ngineers Station Engineers Survey 88 feet to a 197th Street, neers Station
515.38 feet = 0.10 mil	Le
and as shown upon the field notes, profile and map of the Count road shall be a County Road of <u>not less than 60</u>	feet in width exclusive of slopes for cuts
and fills, and that the same be opened according to law.	ORDINANCE READING
Adopted this / day of February 19	$\frac{7!}{2}$. 2nd $\frac{2}{2} - \frac{1}{2}$
Adopted this / st day of February 19 Action CLERK	3rd 2-/-7/ Effective Date
Approved this day of	_ , 19
	COUNTY COUNCIL KING COUNTY, WASHINGTON
KING COUNTY EXECUTIVE	CHAIRMAN
	tion was signed by at least ten householders residing in with a satisfactory bond in the sum of \$300.00."